

SAHMA  
315 W Ponce de Leon Ave, Suite 500  
Decatur, GA 30030



**March 13 - 15, 2024**

# **STAYING ALIVE**

## **SAHMA Affordable Housing Conference: South Carolina**

**Columbia Metropolitan Convention Center • 1101 Lincoln Street • Columbia, SC**

**Hilton Columbia Center • 924 Senate Street • Columbia, SC**

Room Rate: \$184 • (803) 744 - 7800 • Cutoff Date: February 20, 2024

Ask for the SAHMA Room Block to be guaranteed the special rate

Make your hotel reservation online using this link: <https://bit.ly/SAHMASC24>

**Registration fees before February 15th: SAHMA Members \$337 • Non-Members \$437**

**For complete agenda information, session descriptions,  
and to register visit: [www.sahma.org/South-Carolina](http://www.sahma.org/South-Carolina)**

*Attendees will receive a certificate of attendance that can be used for continuing education purposes*

### **WHO SHOULD ATTEND?**

Owners/Agents (for-profit and non-profit),  
Management and Maintenance staff of  
LIHTC, Housing Authority, Rural Housing, HUD  
subsidized or HUD insured properties.  
Help ensure compliance with ALL Program  
requirements by keeping up to date and  
knowledgeable.



# Add-Ons: Wednesday, March 13, 2024

\*REQUIRES ADDITIONAL FEES

Add-On Course Check In & Continental Breakfast

Add-On: NSPIRE Training

*Lloyd Adams, KBL Housing Associates*

Add-On: Fair Housing Compliance (FHC) Certification

*Sonja Horn McGaha, DASH Compliance*

7:30 am - 9:00 am

9:00 am - 4:00 pm

8:30 am - 5:00 pm

\*Lunch & breaks are included

## SAHMA AFFORDABLE HOUSING CONFERENCE: SOUTH CAROLINA

### THURSDAY, MARCH 14

- 7:30 am - 8:30 am Continental Breakfast & Check In  
8:30 am - 9:30 am Opening Remarks  
*Dennis McWilliams, SAHMA President*  
*Mark Horton, Director - South Carolina*  
*US Dept. of HUD, SC Housing, USDA-RD (Invited)*  
9:30 am - 10:30 am **Keynote Address: The Pancake Principle (G)**  
*Patrick Henry*  
10:30 am - 10:45 am Break  
10:45 am - Noon Sessions  
**Fair Housing Hot Topics (G)**  
*Leslie Tucker, Law Firm of Williams Edelstein Tucker, P.C.*  
**NSPIRE for Managers (G)**  
*Lloyd Adams, KBL Housing Consultants*  
**How to Prepare for a MOR (HUD)**  
*Jennifer Morrow, SC Housing*  
**Layered Properties (TC)**  
*Sonja Horn McGaha, DASH Compliance*  
**Fair Housing: Maintenance Do's and Don'ts (M) (G)**  
*Gwen Volk, Gwen Volk INFOCUS, Inc.*

- Noon - 2:00 pm Trade Show Luncheon  
2:15 pm - 3:30 pm Sessions

- Me & My Self-Care (G)**  
*M. Queen Bailey, The Center for Affordable Housing & Resident Services, Inc.*  
**NSPIRE for Managers (Repeat) (G)**  
*Lloyd Adams, KBL Housing Consultants*

Key: HUD: HUD Programs O/A: Owner/Agent TC: Tax Credit G: General M: Maintenance

- EIV Policies & Procedures & HOTMA (HUD)**  
*Gwen Volk, Gwen Volk INFOCUS, Inc.*  
**Compliance Monitoring Updates (TC)**  
*Tonya Holmes, SC Housing*  
**Maintenance Hot Topics Panel (M)**  
*Moderator: David Tallent, Partnership Property Management*  
3:30 pm - 3:45 pm Break  
3:45 pm - 5:00 pm Sessions  
**Maintaining Professional Boundaries (G)**  
*M. Queen Bailey, The Center for Affordable Housing & Resident Services, Inc.*  
**Reasonable Accommodations (G)**  
*Leslie Tucker, Law Firm of Williams Edelstein Tucker, P.C.*  
**Tenant Selection Plans & HOTMA (HUD)**  
*Sonja Horn McGaha, DASH Compliance*  
**Understanding the Section 42/LIHTC Average Income Test (TC)**  
*Gwen Volk, Gwen Volk INFOCUS, Inc.*  
**Owner/Agent Roundtable (O/A)**  
*We invite owners and senior management staff to participate*

### FRIDAY, MARCH 15

- 8:00 am - 8:30 am Continental Breakfast  
8:30 am - 9:30 am **Active Shooter (G)**  
*Danny Brown, Richland County Sheriff's Dept.*  
9:30 am - 9:45 am Break  
9:45 am - 11:15 am **HOTMA Overview (G)**  
*Gwen Volk, Gwen Volk INFOCUS, Inc.*  
11:15 am - 11:45 am Closing Remarks

\*HUD related sessions will have one or more HUD staff moderators (invited) to serve as technical experts.